

**GOLDER RANCH FIRE DISTRICT  
GOVERNING BOARD MEETING  
PUBLIC NOTICE AND AGENDA  
REGULAR SESSION**

**Tuesday, November 14, 2017 0900 hrs  
3885 East Golder Ranch Drive, Tucson, Arizona**

*Pursuant to ARS § 38-431.02, ARS § 38-431.03 and ARS § 38-431.05, the Golder Ranch Fire District Governing Board will meet in Regular Session that begins at approximately 9:00 a.m. on Tuesday, November 14, 2017. The meeting will be held at the Fire District Administration Office which is located at 3885 East Golder Ranch Drive, Tucson, Arizona. Members of the GRFD Governing Board will attend either in person or by telephone conference call. The order of the Agenda may be altered or changed by direction of the Board. The Board may vote to go into Executive Session, which are not open to the public, on any agenda item pursuant to ARS § 38-431.03(A )(3) for discussion and consultation for legal advice with the Fire District Attorney on the matter(s) as set forth in the agenda item. The following topics and any reasonable variables related thereto will be subject to discussion and possible action.*

**1. CALL TO ORDER/ROLL CALL**

**2. SALUTE AND PLEDGE OF ALLEGIANCE**

**3. FIRE BOARD REPORTS**

**4. CALL TO THE PUBLIC**

*This is the time for the public to comment. Members of the Board may not discuss items that are not on the agenda. Therefore, action taken as a result of public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date. Those wishing to address the Golder Ranch Fire District Governing Board need not request permission in advance. A member of the public may speak for a reasonable time as determined by the Board on an oral presentation. The Board may adjust time limitations and all individuals desiring to address the Board will have the same opportunity. The Board is not permitted to discuss or take action on any item raised in the Call to the Public which are not on the agenda due to restrictions of the Open Meeting Law; however, individual members of the Board are permitted to respond to criticism directed to them. Otherwise, the Board may direct staff to review the matter or that the matter be placed on a future agenda.*

**5. PRESENTATIONS**

**A. PRESENTATION BY TEAM SOLIDARITY**

**B. PRESENTATION BY THE OPTIMIST CLUB**

**C. PRESENTATION OF PERSONNEL**

- 10 YEARS OF SERVICE – SHARRON LOVEMORE
- 15 YEARS OF SERVICE – EDWARD DICOCHEA
- 25 YEARS OF SERVICE – MICHAEL MUIRHEAD



## **6. CONSENT AGENDA**

*The consent portion of the agenda is a means of expediting routine matters, such as minutes or previously discussed or budgeted items that must be acted upon by the Board. Any item may be moved to Regular Business for discussion and possible action by any member of the Board.*

- A. APPROVE MINUTES – OCTOBER 10, 2017 REGULAR SESSION
- B. APPROVE MINUTES – OCTOBER 10, 2017 EXECUTIVE SESSION
- C. APPROVE AN INTERGOVERNMENTAL AGREEMENT BETWEEN GOLDER RANCH FIRE DISTRICT AND RINCON VALLEY FIRE DISTRICT FOR INFORMATION TECHNOLOGY SERVICES
- D. APPROVE AN INTERGOVERNMENTAL AGREEMENT BETWEEN GOLDER RANCH FIRE DISTRICT AND PIMA COUNTY FOR PCWIN SUBSCRIBER SERVICES
- E. APPROVAL OF THE CHANGE OF OWNERSHIP OF THE WELLS FARGO BANK ACCOUNTS FROM MOUNTAIN VISTA FIRE DISTRICT TO GOLDER RANCH FIRE DISTRICT

## **7. REPORTS AND CORRESPONDENCE**

- A. FIRE CHIEF'S REPORT - CHIEF KARRER
  - LEADERSHIP TEAM REPORT
  - COMMUNITY RELATIONS REPORT
- B. OPERATIONS ASSISTANT CHIEF'S REPORT - CHIEF BRANDHUBER
- C. ADMINISTRATIVE SERVICES ASSISTANT CHIEF'S REPORT - CHIEF ABEL
- D. GOVERNMENT AND COMMUNITY AFFAIRS EXECUTIVE ASSISTANT CHIEF'S REPORT – CHIEF HORVATH

## **8. REGULAR BUSINESS**

- A. DISCUSSION AND POSSIBLE ACTION REGARDING THE APPROVAL OF THE COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) FOR FISCAL YEAR ENDING JUNE 30, 2017
- B. EXECUTIVE SESSION PURSUANT TO A.R.S. §38-431.03.A(3) THE GOLDER RANCH FIRE DISTRICT GOVERNING BOARD MAY GO INTO EXECUTIVE SESSION FOR THE PURPOSE OF CONSULTATION FOR LEGAL ADVICE REGARDING THE AMBULANCE TRANSPORTATION AGREEMENT BETWEEN AMERICAN MEDICAL RESPONSE (AMR) AND GOLDER RANCH FIRE DISTRICT
- C. EXECUTIVE SESSION PURSUANT TO A.R.S. §38-431.03.A(3) THE GOLDER RANCH FIRE DISTRICT GOVERNING BOARD MAY GO INTO EXECUTIVE SESSION FOR THE PURPOSE OF CONSULTATION FOR LEGAL ADVICE REGARDING POSSIBLE LITIGATION AGAINST GOLDER RANCH FIRE DISTRICT AND CHIEF KARRER BY AMERICAN MEDICAL RESPONSE (AMR)
- D. DISCUSSION AND POSSIBLE ACTION REGARDING THE AMBULANCE TRANSPORTATION AGREEMENT BETWEEN GOLDER RANCH FIRE DISTRICT AND AMERICAN MEDICAL RESPONSE (AMR)



- E. DISCUSSION AND POSSIBLE ACTION REGARDING POSSIBLE LITIGATION AGAINST GOLDER RANCH FIRE DISTRICT AND CHIEF KARRER BY AMERICAN MEDICAL RESPONSE (AMR)
- F. DISCUSSION AND POSSIBLE ACTION REGARDING THE APPROVAL OF RESOLUTION NUMBER 2017-0011 AUTHORIZING THE GOLDER RANCH FIRE DISTRICT TO ENTER INTO A SEVEN YEAR CAPITAL LEASE AGREEMENT WITH J.P. MORGAN CHASE BANK FOR THE PRINCIPAL AMOUNT OF \$196,148 WITH A 2.75% INTEREST RATE TO FINANCE A 2017 FORD F450, WHEELED COACH TYPE 1 1153 AMBULANCE, DIESEL TWO DOOR STANDARD CAB CHASSIS
- G. DISCUSSION AND POSSIBLE ACTION REGARDING THE GOLDER RANCH FIRE DISTRICT RECONCILIATION AND MONTHLY FINANCIAL REPORT
- H. DISCUSSION ABOUT THE DECISION RECEIVED FROM THE DEPARTMENT OF REVENUE ON THE FIRE DISTRICT'S TAX LEVY AFTER CONSOLIDATION

**9. FUTURE AGENDA ITEMS**

*This provides an opportunity for the Board to direct staff to include items on future agendas for further consideration and decision at a later date or to further study the matter.*

- December 12, 2017

**10. CALL TO THE PUBLIC**

*This is the final opportunity, on this agenda, for a member of the public to address the Governing Board. Please refer to agenda item four (4) for additional clarification and direction.*

**11. ADJOURNMENT**



David Dahl, Clerk of the Board  
Golder Ranch Fire District

If any disabled person needs any type of accommodation, please notify the Golder Ranch Fire District Administration at (520) 825-9001 prior to the scheduled meeting. A copy of the agenda background material provided to Board members (with the exception of material relating to possible executive sessions) is available for public inspection at the administration office, 3885 E Golder Ranch Drive, Tucson, Arizona 85739.

Posted By: Brooke Painter 11/8/17 b 1900 4:00 p.m.

